



MEMBERS

CARL H. BAXMEYER
District 1

DEREK D. DIETER
District 2

ANTHONY "TONY" HAZEN
District 3

AGENDA

Tuesday, February 6, 2024, 5:00 PM 4th FLOOR COUNCIL CHAMBERS

[Join Board of Commissioners Meeting](#)

Dial in: 1-312-626-6799 | Meeting ID: 992 8675 0389 | Passcode: 314981

A. FIRST ORDER OF BUSINESS: Opening and Reading of Bids/Letters of Interest on:

B. REPORTS AND REQUESTS FROM:

COMMISSIONERS:

- a) Accounts Payable Docket
- b) Approval of Ricoh Contract for Ramsomcare
- c) Acceptance of Letters of Intent & Resumes for appointment to the Redevelopment Authority
- d) Key to the County – Judge John Marnocha

IPG:

- a) Consent Agenda

HEALTH:

- a) Support of PHEP Grant