

OFFICE OF THE COUNTY COUNCIL



TO: Council Members & Petitioners
FROM: Jennifer M. Prawat
DATE: September 16, 2019
RE: Committee Meeting Schedule for **September 24, 2019** Room 411
TIME: **5:30 p.m.**

OFFICERS

Rafael Morton
PRESIDENT

Diana L. Hess
PRESIDENT PRO-TEMPORE

Corey D. Noland
VICE-PRESIDENT PRO-TEMPORE

DISTRICT
REPRESENTATION

Robert L. Kruszynski Jr.
District A

Corey D. Noland
District B

Richard J. Pfeil
District C

Rafael Morton
District D

Diana Hess
District E

Mark P. Telloyan
District F

Mark A. Catanzarite
District G

Joseph F. Canarecci
District H

Mark Root
District I

Michael A. Trippel, Esq.
Counsel

The County Council Rules **require** that you, as petitioner, department head or elected official, or a representative from your department, be present to answer any questions that might be proposed by the Council relative to your request. If you fail to appear, the bill will be held in committee and placed on the agenda for the following month, unless the petitioner request differently.

Budget & Administration Committee, Chairwoman: Diana L. Hess
Engineering & Transportation Committee, Chairman: Mark A. Catanzarite
Human Services/Criminal Justice Committee, Chairman: Robert L. Kruszynski Jr.
Land Use Planning Committee, Chairman: Corey Noland

TRANSFER/APPROPRIATION BILL NO. 89-19

TRANSFERS:

Budget & Administration Committee, Chairwoman: Diana L. Hess
Transfer \$184,601.00 Dept. 0021/0029/0038 Building Maintenance
Transfer \$155,000.00 Dept. 0034 Commissioners

Engineering & Transportation Committee, Chairman: Mark A. Catanzarite
Transfer \$90,000.00 Dept. 0062 Infrastructure, Planning & Growth

Human Services/Criminal Justice Committee, Chairman: Robert L. Kruszynski Jr.
Transfer \$284,600.00 Dept. 0006 County Jail
Transfer \$265,157.00 Dept. 0005 Sheriff
Transfer \$200,000.00 Dept. 0005 Sheriff
Transfer \$5,000.00 Dept. 0005 Sheriff
Transfer \$5,000.00 Dept. 0005 Sheriff
Transfer \$40,000.00 Dept. 0005 Sheriff
Transfer \$120,000.00 Dept/ 0049 Juvenile Justice Center

BILL NO. 90-19: Salary Amendment Dept. 0055 Health **COMBINED**
Transfer \$4,789.00 Dept. 0055 Health

APPROPRIATIONS:

Budget & Administration Committee, Chairwoman: Diana L. Hess
Approp. \$1,853,777.00 Dept. 0010 Auditor

Human Services/Criminal Justice Committee, Chairman: Robert L. Kruszynski Jr.
Approp. \$136,804.86 Dept. 0019 Circuit Court
Approp. \$260.98 Dept. 0080 Ducomb Center
Approp. \$678.79 Dept. 0080 Ducomb Center
Approp. \$3,680.00 Dept. 0013 PSAP
Approp. \$46,458.00 Dept. 0005 Sheriff

Land Use Planning Committee, Chairman: Corey Noland

BILL NO. 69-19: Rezoning for property located at the southwest corner of Jackson and Fir Road Petitioner: Dan and Tamera Christman

BILL NO. 87-19: Codebook change to amend membership, qualifications and terms of the Area Board of Zoning Appeals Petitioner: Area Plan Commission

Rules Committee, Chairman: Rafael Morton

Presentation(s)

Monthly discussion on County Budget

Any other business that comes before the Council

Unfinished Business:

Persons with disabilities or non-English speaking persons who wish to attend any meeting and need assistance should contact Frank Fotia, Support Services Coordinator, County-City Building 7th Floor, 227 W. Jefferson, South Bend, IN, call 574-235-1819, or email ffotia@sjcindiana.com no later than 24 hours prior to the scheduled date of the meeting. Every effort will be made to make reasonable accommodations for these persons.