

OFFICE OF THE COUNTY COUNCIL



TO: Council Members & Petitioners
FROM: Jennifer M. Prawat
DATE: September 11, 2020
RE: Committee Meeting Schedule for **September 22, 2020** 4th Floor Chambers with the option of Zoom
TIME: 5:30 p.m.

OFFICERS

Rafael Morton
PRESIDENT

Diana L. Hess
PRESIDENT PRO-TEMPORE

Corey D. Noland
VICE-PRESIDENT PRO-TEMPORE

DISTRICT
REPRESENTATION

Robert L. Kruszynski Jr.
District A

Corey D. Noland
District B

Richard J. Pfeil
District C

Rafael Morton
District D

Diana Hess
District E

Mark P. Telloyan
District F

Mark A. Catanzarite
District G

Joseph F. Canarecci
District H

Mark Root
District I

Michael A. Trippel, Esq.
Counsel

The County Council Rules **require** that you, as petitioner, department head or elected official, or a representative from your department, be present via Zoom or in person to answer any questions that might be proposed by the Council relative to your request. If you fail to appear in person or via Zoom, the bill may be held in committee and placed on the agenda for the following month, unless the petitioner request differently. The Council will meet in person with the option of Zoom.

[Click to Join Committee Meeting](#)

Meeting ID: 920 7371 6439

Password: 677746

Dial by your location

+1 312 626 6799 US (Chicago)

Budget & Administration Committee, Chairwoman: Diana L. Hess
Engineering & Transportation Committee, Chairman: Mark A. Catanzarite
Human Services/Criminal Justice Committee, Chairman: Robert L. Kruszynski Jr.
Land Use Planning Committee, Chairman: Corey Noland

TRANSFER/APPROPRIATION BILL NO. 94-20

TRANSFERS:

Human Services/Criminal Justice Committee, Chairman: Robert L. Kruszynski Jr.

Transfer \$355,000.00 Dept. 0013 PSAP

Transfer \$10,000.00 Dept. 0005 Sheriff

APPROPRIATIONS:

Human Services/Criminal Justice Committee, Chairman: Robert L. Kruszynski Jr.

Approp. \$2,890.00 Dept. 0005 Sheriff

Approp. \$66,147.85 Dept. 0005 Sheriff

Approp. \$300,000.00 Dept. 0055 Health

BILL NO. 95-20: Salary Amendment Dept. 0030 Portage Manor COMBINED

Approp. \$50,000.00 Dept. 0030 Portage Manor

BILL NO. 96-20: Salary Amendment Dept. 0055 Health COMBINED

Approp. \$38,000.00 Dept. 0055 Health

APPROPRIATIONS:

Human Services/Criminal Justice Committee, Chairman: Robert L. Kruszynski Jr.

BILL NO. 97-20: Salary Amendment Dept. 0055 Health COMBINED

Approp. \$173,721.00 Dept. 0055 Health

Engineering & Transportation Committee, Chairman: Mark A. Catanzarite

Approp. \$1,000,000.00 Dept. 0023 Infrastructure, Planning & Growth

Miscellaneous:

Budget & Administration Committee, Chairwoman: Diana L. Hess

BILL NO. 65-20: Hazard pay for employees Dept. 0001 Clerk

BILL NO. 68-20: Hazard pay for employees Dept. 0021 Building Maintenance

BILL NO. 71-20: Hazard pay for employees Dept. 0003 Treasurer

BILL NO. 79-20: Hazard pay for employees Dept. 0010 Archives

BILL NO. 81-20: Hazard pay for employees Dept. 0034 Commissioners

BILL NO. 82-20: Hazard pay for employees Dept. 0004 Recorder

BILL NO. 83-20: Hazard pay for employees Dept. 0029 Voter Registration

Engineering & Transportation Committee, Chairman: Mark A. Catanzarite

BILL NO. 80-20: Hazard pay for employees Dept. 0070 Planning/Public Works/Economic Development

Human Services/Criminal Justice Committee, Chairman: Robert L. Kruszynski Jr.

BILL NO. 62-20: Hazard pay for employees Dept. 0030 Portage Manor

BILL NO. 63-20: Hazard pay for employees Dept. 0013 PSAP

BILL NO. 66-20: Hazard pay for employees Dept. 0011 Coroner

BILL NO. 69-20: Hazard pay for employees Dept. 0025 Juvenile Justice Center

BILL NO. 70-20: Hazard pay for employees Dept. 0036 Public Defender

BILL NO. 58-20: Code book amendment regarding facial masks Dept. 0055 Health Dept.

Land Use Planning Committee, Chairman: Corey Noland

BILL NO. 77-20: Rezoning for property located at 14018 & 14042 SR 23
Petitioner: Dragonfly Properties, LLC

BILL NO. 90-20: Tax Abatement (Confirming Resolution)
Petitioner: Granger Water Utility

BILL NO. 91-20: Tax Abatement (Confirming Resolution)
Petitioner: EckCo Properties

BILL NO. 92-20: Codebook Amendment Petitioner: Area Plan Commission

Rules Committee, Chairman: Rafael Morton

Presentation(s): Infrastructure, Planning & Growth – Land disposition

St. Joseph County Public Library – Declaration of Fiscal Body

Mishawaka-Penn-Harris Public Library – Bond discussion

PSI – Annual Report

Monthly discussion on County Budget

Any other business that comes before the Council

Unfinished Business

Persons with disabilities or non-English speaking persons who wish to attend any meeting and need assistance should contact Frank Fotia, Support Services Coordinator, County-City Building 7th Floor, 227 W. Jefferson, South Bend, IN, call 574-235-1819, or email ffotia@sjcindiana.com no later than 24 hours prior to the scheduled date of the meeting. Every effort will be made to make reasonable accommodations for these persons.