



**ST. JOSEPH COUNTY**  
ESTABLISHED 1830



**MEMBERS**

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*President*

DEBORAH A. FLEMING, D.M.D.  
*Vice-President*

DAVE THOMAS  
*Member*

**BOARD OF COMMISSIONERS**

**AGENDA**

**Tuesday, September 4, 2018**  
**10:00 a.m., 4<sup>th</sup> floor**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**A. FIRST ORDER OF BUSINESS: Opening and Reading of Bids/Letters of Interest on:**

**B. REPORTS AND REQUESTS FROM:**

**COMMISSIONERS:**

- a) Accounts Payable Docket
- b) Settlement Agreement
- c) Resolution R-C-16-2018 Authorizing Purchase of Real Property
- d) Purchase Agreement – Inland Steel (ArcelMittal) Property

**ASSESSOR:**

- a) Request Approval for Two Leased Vehicles

**PUBLIC SAFETY COMMUNICATIONS CONSORTIUM:**

- a) Request Approval of Motorola Solutions Service Agreement

**DEPT. OF PUBLIC WORKS:**

- a) Consent Agenda
- b) Request Approval of Memorandum of Understanding for the Railroad Overpass Over the Canadian National Railroad Tracks Improvements on Douglas Road

**C. OLD BUSINESS:**

**D. PUBLIC COMMENTS – (Three Minute Limit)**