

OFFICE OF THE COUNTY COUNCIL



TO: Council Members & Petitioners
FROM: Jennifer M. Prawat
DATE: March 20, 2019
RE: Committee Meeting Schedule for **March 26, 2019** Room 411
TIME: **5:30 p.m.**

OFFICERS

Rafael Morton
PRESIDENT

Diana L. Hess
PRESIDENT PRO-TEMPORE

Corey D. Noland
VICE-PRESIDENT PRO-TEMPORE

DISTRICT
REPRESENTATION

Robert L. Kruszynski Jr.
District A

Corey D. Noland
District B

Richard J. Pfeil
District C

Rafael Morton
District D

Diana Hess
District E

Mark P. Telloyan
District F

Mark A. Catanzarite
District G

Joseph F. Canarecci
District H

Mark Root
District I

Michael A. Trippel, Esq.
Counsel

The County Council Rules **require** that you, as petitioner, department head or elected official, or a representative from your department, be present to answer any questions that might be proposed by the Council relative to your request. If you fail to appear, the bill will be held in committee and placed on the agenda for the following month, unless the petitioner request differently.

Budget & Administration Committee, Chairwoman: Diana L. Hess
Engineering & Transportation Committee, Chairman: Mark A. Catanzarite
Human Services/Criminal Justice Committee, Chairman: Robert L. Kruszynski Jr.
Land Use Planning Committee, Chairman: Corey Noland

TRANSFER/APPROPRIATION BILL NO. 34-19

TRANSFERS:

Engineering & Transportation Committee, Chairman: Mark A. Catanzarite
BILL NO. 32-19: Salary Amendment Dept. 0070 Infrastructure, Planning & Growth
Transfer \$43,846.00 Dept. 0070 Infrastructure, Planning & Growth

APPROPRIATIONS:

Budget & Administration Committee, Chairwoman: Diana L. Hess
Approp. \$264,325.00 Dept. 0027 Election Board

Human Services/Criminal Justice Committee, Chairman: Robert L. Kruszynski Jr.
Approp. \$58,691.00 Dept. 0019 Circuit Court
Approp. \$73,401.65 Dept. 0049 Juvenile Justice Center
Approp. \$22,100.00 Dept. 0005 County Police

MISCELLANEOUS:

Budget & Administration Committee, Chairwoman: Diana L. Hess
BILL NO. 31-19: Salary Amendment Dept. 0027 Election Board

Human Services/Criminal Justice Committee, Chairman: Robert L. Kruszynski Jr.
BILL NO. 33-19: Update code regulations Dept. 0055 Health

Rules Committee, Chairman: Rafael Morton

Presentation(s): Evie Kirkwood-Parks Master Plan
Scott Senff-Director of IT

Monthly discussion on County Budget

Any other business that comes before the Council

Unfinished Business: BILL NO. 17-19: A Resolution establishing Cumulative
Capital Development Fund